

Migo: Sukkah and Shabbos – Shakla V'Tarya Chart (Sukkah 7a)

● Rava's Chiddush

Case	Sukkah	Shabbos	Reason
2 walls + third wall of 1 tefach	Kosher	Kosher on Shabbos of Sukkos	מיגו דהויא דופן לענין סוכה הויא דופן לענין שבת

Rava's Big Chiddush

Since it is a valid wall for Sukkah, it becomes a valid wall for Shabbos.

● Abaye's Kasha from the Beraisa

Beraisa	Implication
דופן סוכה כדופן שבת	Sukkah walls follow many Shabbos wall rules as far as using lavud etc
ויתירה שבת על סוכה	Shabbos is stricter in that we need more solid than breach, sukka has more breach than solid (because even the 2 regular walls may have openings)

● Abaye's Diyuk / Question on Rava

It sounds like all Shabbosim are stricter than Sukkah, and we do **not** say מיגו.

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- **Rava's Answer**

It just means that a regular Shabbos is stricter than Sukkah, but Shabbos of Sukkas certainly has the מִיגוּ.

- **Abaya's follow up Question:**

If it's true that the מִיגוּ is baked into the Braissa, then we should mention the reverse מִיגוּ that Rava himself is quoted as saying **סיכך על גבי מבוי שיש לו לחי – כשר**

That lechi (**even less than a tefach**) that works for Shabbos can work for Sukkah during that Shabbos. **And from the fact that the Braissa doesn't mention that, it must mean that the Braissa DOES NOT concur with these מִיגוּ's and is rather just contrasting ALL Shabbos mechitzos and ALL sukka mechitzos**

- **Rava's Answer**

Of course the מִיגוּ works both ways, but the Braissa only needs to mention it in one direction.

And from the fact that it works from **SUCCOS/LENIENT/MITZVAS ASEH** to **SHABBOS/STRICT/SKILA** (that you can carry in a sukka that has more breach than solid on Shabbos that falls out on succos), it certainly will work from **SHABBOS/STRICT/SKILA** to **SUCCOS/LENIENT/MITZVAS ASEH** (that you can eat in a Mavui with just a tiny lechi that is covered in schach on Shabbos that falls out on succos)